STATE OF UTAH

UTAH HOUSE OF REPRESENTATIVES

2014 CONFLICT OF INTEREST & FINANCIAL DISCLOSURE

1. Name: Janice M. Fisho	er			
2. Employment				
Primary employer	Brief description of employ	ment	Occupation or job title	
State of Utah Member of the Ho		presentatives	Representative	
3. Entities which you ov	wn or of which you ar	e an officer		
[see 2010 Gen. Session	, HB 270, pg 13 - (iv)]			
Name of entity	Type of activity conducted by the entity		Your position / interest in the entity	
Pioneer Valley Hospital Magna Mosquito Abatement Dist	Hospital Mosquito Abatement		Member Board of Trustees Member Board of Trustees	
Utah-Salt Lake Canal Co. Jordan Valley Medical Center	Irrigation Hospital		Own 1 share of water Member Board of Trustees	
4. Each entity that has paid \$5,000 in income the date of this form. [see 2010 Gen. Session Name of entity]				
None		J. C.		
as of the date of this form (does	s not include funds that	are managed b	ir market value of \$5,000 or more y a third party, including blind Gen. Session, HB 270, pg 13 - (vi)]	
Name of entity		Type of activity conducted by the entity		
None				
	er formal advisory capa	city. [see 2010 C	Gen. Session, HB 270, pg 13 - (vii)]	
Name of entity	Type of activity conducted	by the entity	Your position / interest in the entity	
None				

7.	Real property in which constitute a conflict of i	•	•	cial interest that you believe may Session, HB 270, pg 13 - (viii)]			
Description of real property		Description of interest held					
None	;						
8.	Name of spouse and an blood or marriage. [see		•	old that is not related by			
	Barry Fisher	sher					
9.				your household that is not Gen. Session, HB 270, pg 14 - (x)]			
Name	e	Brief description of employment		Occupation			
Easto	on Sports	Easton makes sports equipment, bats, arrows, bows, etc		Master Machinist			
10.	Any other matter or in	terest you believe ma	y constitute a con	flict of interest. (optional)			
I certii knowle	•	mation provided in t	his form is true a	nd accurate to the best of my			
	s/Janice M. Fisher			-6-14			
	(Signature)		(1	Date)			
Receiv	ved by the Chief Clerk of the	ne House:					