

## NOTICE OF MEETING

TO: Law Enforcement and Criminal Justice Interim Committee  
FROM: Chyleen A. Arbon, Research Analyst  
DATE: July 8, 1999  
SUBJECT: July 21, 1999 Meeting

Sen. Michael G. Waddoups and Rep. Blake D. Chard have scheduled a meeting of the Law Enforcement and Criminal Justice Interim Committee as follows:

DATE: **Wednesday, July 21, 1999**  
TIME: **2:00 p.m.**  
PLACE: **Room 416 State Capitol**

An agenda is included. If you are unable to attend, please call me or Wendy Bangerter at 538-1032.

### COMMITTEE MEMBERS

Sen. Michael G. Waddoups, Senate Chair  
Rep. Blake D. Chard, House Chair

Sen. Paula F. Julander  
Sen. L. Alma "Al" Mansell  
Rep. Trisha Beck  
Rep. Duane Bourdeaux

Rep. DeMar "Bud" Bowman  
Rep. Perry L. Buckner  
Rep. David L. Hogue  
Rep. Susan J. Koehn

Rep. Carl R. Saunders  
Rep. Marlon O. Snow  
Rep. Nora B. Stephens

## **AGENDA**

### **LAW ENFORCEMENT AND CRIMINAL JUSTICE INTERIM COMMITTEE**

Wednesday, July 21, 1999 - 2:00 p.m. - Room 416 Utah State Capitol

#### **1. Committee Business**

C Approval of minutes of the June 16, 1999 meeting

#### **2. Youth Weapons Violations at School**

C Verne Larsen, Safe and Drug-Free Schools Coordinator, State Office of Education  
C Captain Bob Lavin, Granite School District Police Department  
C Chase Rogers, Director of Plans and Security, Davis School District  
C Mike Christensen, Chief, Juvenile Division, Salt Lake District Attorney's Office  
C Ray Wahl, Juvenile Court Administrator, Administrative Office of the Courts

#### **3. Effects of Gun Control on Crime**

C Dr. John R. Lott, Jr., Ph.D., School of Law, University of Chicago

#### **4. Committee Discussion and Recommendations for Report on Gun Violence**

C Committee Members

#### **5. Public Safety Fee Establishment Process**

C John Massey, Legislative Fiscal Analyst, Office of the Legislative Fiscal Analyst  
C Chyleen A. Arbon, Research Analyst, Office of Legislative Research and General Counsel  
C Herb Katz, Director of Criminal Investigations And Technical Services, Department of Public Safety

#### **6. Other Items / Adjourn**