



NOTICE OF MEETING

TO: Agricultural Sustainability Task Force
FROM: O. William Asplund, Research Analyst
DATE: May 6, 2002
SUBJECT: May 20 Meeting

Sen. Dan R. Eastman and Rep. Craig W. Buttars have scheduled a meeting of the Agricultural Sustainability Task Force as follows:

DATE: **Monday, May 20, 2002**
TIME: **9:00 a.m.**
PLACE: **Room 403 State Capitol**

An agenda is included. If you are unable to attend, please call me or Sandra Wissa at 538-1032.

COMMITTEE MEMBERS

Sen. Dan R. Eastman, Senate Chair
Rep. Craig W. Buttars, House Chair

Sen. Mike Dmitrich
Sen. Parley Hellewell
Sen. Millie M. Peterson
Sen. Bill Wright

Rep. Eli H. Anderson
Rep. Cindy Beshear
Rep. Glenn A. Donnelson

Rep. James R. Gowans
Rep. Darin G. Peterson
Rep. Peggy Wallace

AGENDA
AGRICULTURAL SUSTAINABILITY TASK FORCE
Monday, May 20, 2002 – 9:00 a.m. – Room 403 State Capitol

- 1. Introduction of Committee Members**

- 2. Review of 2002 General Session H.B. 317 "Legislative Task Force Amendments" –**

Duties and Responsibilities

(1) The Agricultural Sustainability Task Force shall study the following issues:

- (a) state funding and support for agricultural research and development;*
- (b) innovative methods to market and promote Utah agricultural products, including current efforts of the Utah Department of Agriculture and Food to market and promote Utah agricultural products;*
- (c) Utah agriculture forecasts for the next five to ten years;*
- (d) strategies for preserving productive agricultural lands amidst urban growth, with an emphasis on market driven responses; and*
- (e) preserving grazing on public lands.*

(2) The Agricultural Sustainability Task Force shall make a final report to the Natural Resources, Agriculture, and Environment Interim Committee on or before its November interim meeting.

- 3. Presentation on "Utah Agriculture Forecasts for the next Five to Ten Years" –**
Bruce Godfrey, Department of Economics, Utah State University

- 4. Presentation on "Innovative Methods to Market and Promote Utah Agricultural Products" –** Randy Parker, Department of Agriculture and Food

- 5. Committee Discussion and Prioritizing of H.B. 317**

- 4. Meeting Schedule for 2002**

- 5. Adjourn**