**Senate Education Confirmation Committee**
**Date:** October 15, 2012

# VISITOR LIST

**PLEASE PRINT CLEARLY** **PLEASE CIRCULATE**

| *NAME* | *ORGANIZATION* | *PHONE NUMBER* | *EMAIL ADDRESS* |
|---|---|---|---|
| Spencer Jenkins | USHE | 755-2997 | sjenkins@utahsbor.edu |
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**NOTE:** All information is made available to the public via internet at www.le.state.ut.us.