



Utah State Legislature

Senate • Utah State Capitol Complex • 320 State Capitol
PO Box 145115 • Salt Lake City, Utah 84114-5115
(801) 538-1035 • fax (801) 538-1414

House of Representatives • Utah State Capitol Complex • 350 State Capitol
PO Box 145030 • Salt Lake City, Utah 84114-5030
(801) 538-1029 • fax (801) 538-1908

***REVISED* AGENDA**

TO: Members of the Social Services Appropriations Subcommittee

FROM: Sen. Allen M. Christensen, Chair
Rep. Ronda Rudd Menlove, Chair
Rep. Daniel McCay, House Vice Chair

RE: COMMITTEE MEETING

DATE: Tuesday, July 9, 2013

TIME: 8:45 a.m. – 12:00 p.m.

PLACE: Bear River Health Department, 440 West 600 North, Tremonton - Conference Rooms A/B

Overflow parking (if needed): USU Extension office (east of building), Bear River Valley Care Center (west of building), and parallel parking available on the street (south of building)

-
1. 8:45 a.m. Call to Order/Approval of Minutes
 2. 8:45 a.m. Public Input on Topics on Agenda - Must contact Debbie Benson before 3 p.m. Monday, July 8th at 801-538-1034 to be considered.
 3. 8:55 a.m. Subcommittee Questions from the 2013 G.S.
 4. 9:05 a.m. Proposed Performance Measures for New State Funding
 5. 9:50 a.m. Medicaid Eligibility Cards

Committee Members

Sen. Allen M. Christensen, Chair
Sen. Deidre M. Henderson
Sen. Peter C. Knudson
Sen. Wayne L. Niederhauser, President
Sen. Luz Robles
Sen. Brian E. Shiozawa
Sen. Evan J. Vickers
Sen. Todd Weiler

Rep. Ronda Rudd Menlove, Chair
Rep. Daniel McCay, House Vice Chair
Rep. Rebecca Chavez-Houck
Rep. Tim M. Cosgrove
Rep. Brad L. Dee
Rep. Paul Ray
Rep. Edward H. Redd
Rep. Marc K. Roberts
Rep. Earl D. Tanner

Russell T. Frandsen, Fiscal Analyst

Stephen C. Jardine, Fiscal Analyst
Wendy Hill, Secretary

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Sara Thomas at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish-language 888-346-3162), giving her at least 48 hours notice or the best notice practicable.

6. 10:05 a.m. Tour of Bear River Health Department
7. 10:50 a.m. What are the areas where services overlap between agencies? What are you doing to coordinate services that overlap?
8. 11:50 a.m. Written Report from Agencies on Sequestration
9. Items from the Afternoon Agenda

Times listed above are approximate. Please 3 hole punch all handouts.

Internet access for the public for the day of the meeting:

Network: BRHD-Guest

User name: social79

Password: social79