

AGENDA

NATURAL RESOURCES, AGRICULTURE, AND ENVIRONMENT INTERIM COMMITTEE UTAH LEGISLATURE

Wednesday, September 17, 2014 • 9:00 a.m. • Room 30 House Building

- 9:00-9:05 **1. Committee Business**
- Call to order
 - Approval of the minutes of the July 16, 2014, meeting
- 9:05-9:20 **2. Outdoor Recreation Office Report**
- Brad Petersen, Director, Outdoor Recreation Office
- 9:20-9:35 **3. Energy Producer States' Agreement Report**
- Rep. Roger Barrus
- 9:35-10:00 **4. Draft Legislation – Clean Fuels Amendments and Rebates**
- Rep. Stephen G. Handy
- 10:00-10:15 **5. Water Application Revisions**
- Rep. V. Lowry Snow
- 10:15-10:35 **6. Impact of Federal Land Ownership, Intervention, and Policies**
- 10:15-10:35 a) Management on Adjacent Lands
- i. Kevin Carter, School and Institutional Trust Lands Administration
 - ii. Michael Meek, General Manager, Deseret Land and Livestock
 - iii. Randy Parker, Utah Farm Bureau Federation
 - iv. Leland Pollock, Garfield County Commission
- 10:35-10:55 b) Economic Development
- i. Val Hale, Governor's Office of Economic Development
 - ii. Brad Petersen, Director, Outdoor Recreation Office
- 10:55-11:15 c) Threatened and Endangered Species
- i. David Miller, Iron County Commission
 - ii. Mike McKee, Uintah County Commission
 - iii. Ron Thompson, Washington County Water Conservancy District
 - iv. Greg Sheehan, Director, Division of Wildlife Resources

11:15-11:35

- d) Wild Horse and Burro Damage
 - i. David Miller, Iron County Commission
 - ii. Brent Tanner, Executive Vice President, Utah Cattlemen's Association
 - iii. Leland Hogan, President, Utah Farm Bureau Federation

11:35-11:55

- e) Livestock Transportation/Branding
 - i. Cody James, Livestock Inspection Bureau Chief, Department of Agriculture and Food
 - ii. Dr. Warren Hess, Acting State Veterinarian, Department of Agriculture and Food
 - iii. Leland Hogan, President, Utah Farm Bureau Federation
 - iv. Brent Tanner, Executive Vice President, Utah Cattlemen's Association

11:55-Noon

7. Other Items/Adjourn