



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

## AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing Committee

FROM: Representative Bradley T. Johnson, Chair  
Representative Thomas Hatch, Vice Chair

RE: Committee Meeting

**DATE:** Friday, February 6, 1998

**TIME:** 8:00 a.m.

**PLACE:** Room 303 State Capitol

---

- Call to order and approval of minutes of February 4, 1998

- The following bills are scheduled for consideration:

1. **SB0096** Safe Drinking Water Act Amendments (*J. Holmgren*)  
(KMW)
2. **HB0031** Sale of Tobacco Products (*C. Saunders*)  
(RCL)
3. **SCR002** Resolution Urging Creation of the San Rafael Swell National Heritage/ Conservation Area (*M. Dmitrich*)  
(ECM)
4. **HB0125** Regulation of Wildlife Outfitters and Guides (*B. Johnson*)  
(JBL)
5. **HB0112** Underground Storage Tank Assurance Amendments (*B. Wright*)  
(SCA)
6. **SB0087** Attempted Purchase of Tobacco by Children (*H. Stephenson*)  
(RCL)

## COMMITTEE MEMBERS

Rep. Bradley T. Johnson, Chair  
Rep. Thomas Hatch, Vice Chair

Rep. Eli H. Anderson  
Rep. Melvin R. Brown  
Rep. Craig W. Butters  
Rep. Mary Carlson

Rep. Beverly Ann Evans  
Rep. James R. Gowans  
Rep. Dennis H. Iverson  
Rep. Evan L. Olsen

Rep. Michael R. Styler  
Rep. Jordan Tanner  
Rep. Daniel H. Tuttle  
Rep. Bill Wright

Committee Analyst: Connie C. Steffen  
Committee Secretary: Beverly Weeks

HNAE0206.AG