

February 17, 1998

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 418**, WATER DISTRICTS - WATER CONSERVATION PLAN, by Representative J. Buffmire, with the following amendments:

1. Page 2, Line 24: After "the" delete "state engineer" and insert "Division of Water Resources within the Department of Natural Resources"

Respectfully,

Bradley T. Johnson
Committee Chair

Voting: 8-3-3

3 HB0418.HC1 bweeks/CSS RHR/JTW 10:17 AM

Bill Number

Action Class

Action Code

HB0418

H

HCRAMD