January 30, 1998

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.B. 37**, OPEN SPACE NEAR STATE PRISON, by Senator R. Evans, with the following amendments:

1. Page 1, Line 16: After	" <u>parcel of</u> " dele	e "approximately 350-400"
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2. Page 1, Line 17: At the beginning of line 17 delete "acres of"

3. Page 1, Line 22: After "land" insert "and other present conditions"

4. Page 2, Line 7: After "local governments," insert "the state archeologist,

the Division of Indian Affairs,"

After "parties," delete "determine" and insert 5. Page 2, Line 8:

"recommend to the Legislature and the governor"

Respectfully,

Alarik Myrin Committee Chair

Voting: 5-0-1 3 SB0037.SC1 cmackey/CSS RHR/JTW 10:09 AM