



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

AGENDA

TO: **Members of the Joint Public Education Appropriations Subcommittee**

FROM: Sen. Howard Stephenson, Co-Chair
Rep. Nora B. Stephens, Co-Chair

RE: Subcommittee Meeting

DATE: Monday, February 8, 1999

TIME: 2:00 P.M.

PLACE: Room 303 State Capitol

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1. Approval of Minutes
 2. Presentation Item
 3. Minimum School Program - Budget Hearings
 - a. Pre-School English
 - b. Early Childhood
 - c. School Building Program
 - d. Experimental/Development Program
 4. Utah State Office of Education
 5. Utah Schools For The Deaf & The Blind
 6. Child Nutrition
 7. Other

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