



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

January 28, 1999

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 30**, APPROPRIATION FOR CENTER FOR LANDSCAPE WATER MANAGEMENT, by Representative J. Buffmire.

Respectfully,

Beverly Ann Evans
Committee Chair

Voting: 4-0-1

1 HB0030.SC1 csteffen/CSS JBL/CCS 3:48 PM

Bill Number

Action Class

Action Code

HB0030

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SCR