



# UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 16, 1999

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 35**, OFF HIGHWAY VEHICLE PROGRAM FUNDING, by Representative K. Garn.

Respectfully,

Beverly Ann Evans  
Committee Chair

Voting: 4-0-1

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*Bill Number*

*Action Class*

*Action Code*

HB0035

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