

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 19, 1999

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 48**, APPROVAL REQUIRED FOR MARRIAGE OF A MINOR, by Representative C. Saunders, and recommends it be placed on the Consent Calendar.

Respectfully,

Carl R. Saunders Committee Chair

C. Saunders Sponsor

Voting: 12-0-1 2 HB0048.HC1 BBushman/MDA ECM/JDH 12:17 PM

Action Class