



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 16, 1999

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 54**, APPROPRIATION FOR ENVIRONMENTAL LITERACY CURRICULUM, by Representative D. Iverson.

Respectfully,

Beverly Ann Evans
Committee Chair

Voting: 4-0-1

1 HB0054.SC1 csteffen/CSS JLW/JWL 4:46 PM

Bill Number

Action Class

Action Code

HB0054

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