



# UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 16, 1999

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 55**, TECHNOLOGY IN MIDDLE SCHOOL - PILOT PROGRAM, by Representative T. Rowan, with the following amendments:

1. Page 2 Line 28: After "least" delete "one but no"
2. Page 2 Line 28a: Delete "more than"
3. Page 2 Line 29: Delete four and insert "two-thirds"  
(Lilac)

Respectfully,

Lorin V. Jones  
Committee Chair

Voting: 5-1-2

3 HB0055.SC1 jwride/JWL JLW/JWL 2:51 PM

*Bill Number*

*Action Class*

*Action Code*

HB0055

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