

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 22, 1999

Mr. President:

The State and Local Affairs Committee reports a favorable recommendation on **H.B. 112**, APPOINTMENT OF LEGAL COUNSEL IN COUNTIES, by Representative J. Swallow.

Respectfully,

R. Mont Evans Committee Chair

Voting: 5-0-1

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