

House of Representatives State of Utah

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 15, 1999

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee recommends **H.B. 145**, STATE AND LOCAL AGENCIES' CRIME REDUCTION PLANS, by Representative J. Swallow, be replaced and reports a favorable recommendation on **1st Sub. H.B. 145**, STATE AND LOCAL AGENCIES' CRIME REDUCTION PLANS with the following amendments:

1. Page 4, Line 93: After "nonlapsing." insert "(4) The commission shall review the reports and describe grant participation in its annual report."

Respectfully,

DeMar 'Bud' Bowman Committee Chair

Voting: 5-3-3

Bill Number Action Class Action Code

H.B. 145 Committee Report February 15, 1999 - Page 2

HB0145

7 HB0145.HC1 Lwest/CA SCA/CA 10:28 AM

Н

HCRSUBAMD