

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 24, 1999

Mr. President:

The State and Local Affairs Committee reports a favorable recommendation on **1st Sub. H.B. 146**, VOTER INFORMATION PAMPHLET AMENDMENTS, by Representative C. Saunders.

Respectfully,

R. Mont Evans Committee Chair

Voting: 4-0-2

1 HB0146.SC1 nwoodhea/RCN JLF/JQC 9:25 AM