



# UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 18, 1999

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 153**, WATER CONSERVATION PLAN UPDATES, by Representative J. Buffmire, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Beverly Ann Evans  
Committee Chair

Voting: 3-0-2

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*Bill Number*

*Action Class*

*Action Code*

HB0153

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