



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 24, 1999

Mr. President:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **H.B. 162**, CONSUMER PROTECTION AMENDMENTS, by Representative A. Bradshaw, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Parley G. Hellewell
Committee Chair

Voting: 4-0-2

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Bill Number

Action Class

Action Code

HB0162

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SCRCON