



# UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 17, 1999

Mr. President:

The State and Local Affairs Committee reports a favorable recommendation on **1st Sub. H.B. 186**, PRIVATE PROPERTY OMBUDSMAN AMENDMENT, by Representative E. Olsen.

Respectfully,

R. Mont Evans  
Committee Chair

Voting: 4-0-2

*1 HB0186.SC2 nwoodhea/RCN RHR/JTW 10:54 AM*

*Bill Number*

*Action Class*

*Action Code*

HB0186S1

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