

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 23, 1999

Mr. President:

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 232**, PUBLIC EDUCATION FOUNDATION AMENDMENTS, by Representative S. Allen.

Respectfully,

Lorin V. Jones Committee Chair

Voting: 5-0-3

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