

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 19, 1999

Mr. President:

The State and Local Affairs Committee reports a favorable recommendation on **H.B. 256**, APPROPRIATION FOR CHASE HOME IN LIBERTY PARK, by Representative D. Jones.

Respectfully,

R. Mont Evans Committee Chair

Voting: 5-0-1

1 HB0256.SC1 nwoodhea/RCN KMW/JBA 9:25 AM