



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 15, 1999

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 296**, DAIRY COMMISSION AMENDMENTS, by Representative C. Buttars.

Respectfully,

Bradley T. Johnson
Committee Chair

Voting: 12-0-2

1 HB0296.HC1 csteffen/CSS JBL/CCS 8:27 AM

Bill Number

Action Class

Action Code

HB0296

H

HCR