

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 24, 1999

## Mr. President:

The State and Local Affairs Committee reports a favorable recommendation on **H.B. 331**, ADMINISTRATIVE RULES REVIEW COMMITTEE, by Representative D. Ure, with the following amendments:

1. Page 2, Line 37: Delete "Six" and insert "Five"

Respectfully,

R. Mont Evans Committee Chair

Voting: 4-0-2

3 HB0331.SC1 nwoodhea/RCN ECM/JDH 9:36 AM