



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 11, 1999

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 344**, EQUINE ACTIVITY LIABILITY LIMITATIONS, by Representative M. Brown, and recommends it be placed on the Consent Calendar.

Respectfully,

Bradley T. Johnson  
Committee Chair

M. Brown  
Sponsor

Voting: 11-0-3

2 HB0344.HC1 Lrussell/CSS TPD/RCN 9:30 AM

*Bill Number*

*Action Class*

*Action Code*

HB0344

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HCRCON