



# UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 24, 1999

Mr. President:

The Health and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 398**, FINANCIAL ASSISTANCE FOR HEALTH PROVIDERS - LIMIT ON ADMINISTRATIVE COSTS, by Representative N. Stephens.

Respectfully,

Robert F. Montgomery  
Committee Chair

Voting: 3-0-2

1 HB0398.SC1 kallred/JBA RCL/ALH 5:32 PM

*Bill Number*

*Action Class*

*Action Code*

HB0398S1

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