



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 18, 1999

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.C.R. 2**, RESOLUTION TO CONSIDER THE NEED FOR GREATER FLEXIBILITY IN AGRICULTURAL LENDING, by Representative B. Johnson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Beverly Ann Evans
Committee Chair

Voting: 3-0-2

2 HCR002.SC1 csteffen/CSS PO/MCP 4:57 PM

Bill Number

Action Class

Action Code

HCR002

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SCRCON