



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 16, 1999

Mr. Speaker:

The Education Committee reports a favorable recommendation on **S.B. 67**,
INSPECTIONS OF PUBLIC SCHOOL BUILDINGS, by Senator R. Evans.

Respectfully,

Lloyd Frandsen
Committee Chair

Voting: 7-0-6

1 SB0067.HC1 Jholyoak/JWL JLW/JWL 6:13 PM

Bill Number

Action Class

Action Code

SB0067

H

HCR