



# UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

January 28, 1999

Mr. President:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 88**, MOTOR VEHICLE INSURANCE AMENDMENTS, by Senator H. Stephenson, with the following amendments:

1. Page 1, Line 11: Delete all of line 11
2. Page 2, Line 34: after "insurer" insert "for more than 60 days"
3. Pages 6-8, Lines 182-223: Bracket and delete all of lines 182 through 223

Respectfully,

Parley G. Hellewell  
Committee Chair

Voting: 5-0-1

3 SB0088.SC1 nwoodhea/MCP DSL/BNC 9:33 AM

*Bill Number*

*Action Class*

*Action Code*

SB0088

S

SCRAMD