



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 11, 1999

Mr. President:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 169**, COMMITTEE OF CONSUMER SERVICES - SUNSET DATE, by Senator B. Evans, et al, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Parley G. Hellewell
Committee Chair

Voting: 4-0-2

2 SB0169.SC1 nwoodhea/MCP KMW/JBA 5:31 PM

Bill Number

Action Class

Action Code

SB0169

S

SCRCON