

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035

February 16, 1999

Mr. President:

The Business, Labor, and Economic Development Committee recommends **S.B. 237**, UTAH CREDIT UNION ACT AMENDMENTS, by Senator L. Mansell, be replaced and favorably recommends **1st Sub. S.B. 237**, UTAH CREDIT UNION ACT AMENDMENTS.

Respectfully,

Parley G. Hellewell Committee Chair

Voting: 6-0-0

5 SB0237.SC1 nwoodhea/MCP PO/MCP 10:03 AM