

**1st Sub. H.B. 334**

**MAPPING AND DOCUMENTATION OF R.S. 2477 RIGHTS-OF-WAY AND OTHER STRUCTURES**

HOUSE FLOOR AMENDMENTS

AMENDMENT 1

FEBRUARY 12, 1999 10:29 AM

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Representative **Bradley T. Johnson** proposes the following amendments:

1. Page 3, Line 61:

After line 61 insert the following:

"(d) Counties shall provide an opportunity to interested parties to submit information relative to the mapping and photographing of R.S. 2477 rights-of-way and other structures as provided in Subsections (5)(a) and (5)(b).