

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 1, 2000

Mr. President:

The Education Committee reports a favorable recommendation on **2nd Sub. H.B. 23**, NEW CENTURY SCHOLARSHIP AMENDMENTS, by Representative B. King.

Respectfully,

Lorin V. Jones Committee Chair

Voting: 6-2-0

1 HB0023.SC1 jwride/JWL JLW/JWL 2/1/00 9:29 AM