



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 7, 2000

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 30**, SCHOOL BUS LIGHT REQUIREMENT, by Representative N. Hendrickson.

Respectfully,

Lorin V. Jones  
Committee Chair

Voting: 6-0-2

1 HB0030.SC1 jwride/JWL DSL/BNC 2/7/00 9:54 AM

*Bill Number*

*Action Class*

*Action Code*

HB0030

S

SCR