

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 11, 2000

Mr. President:

The Health and Environment Committee reports a favorable recommendation on **H.B. 37**, RURAL HEALTH CARE AMENDMENTS, by Representative B. Ferry.

Respectfully,

Robert F. Montgomery Committee Chair

Voting: 4-1-0

1 HB0037.SC1 mandrus/JBA RCL/MDA 2/11/00 10:09 AM