

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 22, 2000

Mr. President:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **H.B. 148**, FOOD SAFETY CERTIFICATE, by Representative J. Gowans.

Respectfully,

Parley G. Hellewell Committee Chair

Voting: 4-0-2

1 HB0148.SC1 mcperry/MCP RCL/MDA 2/22/00 5:35 PM