



## UTAH STATE SENATE

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February 8, 2000

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 154**, APPROPRIATION FOR MAPPING AND DOCUMENTATION OF R.S. 2477 RIGHTS-OF-WAY, by Representative B. Johnson.

Respectfully,

Beverly Ann Evans  
Committee Chair

Voting: 3-0-2

1 HB0154.SC1 csteffen/CSS JBL/CCS 2/8/00 9:19 AM

*Bill Number*

*Action Class*

*Action Code*

HB0154

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