



# House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 18, 2000

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 192**, NOTICE TO POTENTIAL ADOPTIVE PARENTS, by Representative N. Stephens, with the following amendments:

1. Page 1, Line 6: After "RELATING TO" insert "HUMAN SERVICES;"

Respectfully,

Carl R. Saunders  
Committee Chair

Voting: 11-0-2

3 HB0192.HC1 1/18/00 9:46 AM bbushman/MDA RCL/MDA

*Bill Number*

*Action Class*

*Action Code*

HB0192

H

HCRAMD