

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 24, 2000

Mr. President:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **1st Sub. H.B. 254**, INSURANCE DEPARTMENT - HEALTH INSURANCE REPORTING REQUIREMENTS, by Representative R. Lockhart.

Respectfully,

Parley G. Hellewell Committee Chair

Voting: 6-0-0 1 HB0254.SC1 mcperry/MCP RCL/MDA 2/24/00 9:06 AM

Bill Number

Action Class

Action Code

HB0254S1