

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538–1029 • FAX: (801) 538–1908

February 2, 2000

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 273**, EXECUTIVE PROTECTION AMENDMENTS, by Representative G. Adair.

Respectfully,

DeMar "Bud" Bowman Committee Chair

Voting: 9-0-2 1 HB0273.HC1 2/2/00 9:48 AM carbon/CA SCA/CA