

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 24, 2000

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 312**, DIVISION OF CHILD AND FAMILY SERVICES AMENDMENTS, by Representative W. Harper, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Beverly Ann Evans Committee Chair

Voting: 4-0-1 2 HB0312.SC1 csteffen/CSS JWH/JBA 2/24/00 5:57 PM

Bill Number

Action Class

Action Code

HB0312