



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 24, 2000

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 340**, COST-OF-LIVING ADJUSTMENT FOR YOUTH CORRECTIONS PRIVATE PROVIDERS, by Representative B. Chard, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Beverly Ann Evans  
Committee Chair

Voting: 4-0-1

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*Bill Number*

*Action Class*

*Action Code*

HB0340

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