



## UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 1, 2000

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.B. 148**, APPROPRIATION FOR YOUTH LEADERSHIP SUMMIT, by Senator B. Evans.

Respectfully,

Beverly Ann Evans  
Committee Chair

Voting: 4-0-1

1 SB0148.SC1 csteffen/CSS ECM/JDH 2/1/00 4:41 PM

*Bill Number*

*Action Class*

*Action Code*

SB0148

S

SCR