



House of Representatives *State of Utah*

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

February 16, 2000

Mr. Speaker:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 160**, UNINSURED EMPLOYERS' FUND AMENDMENTS, by Senator E. Mayne.

Respectfully,

John William 'Bill' Hickman
Committee Chair

Voting: 12-0-2

1 SB0160.HC1 2/16/00 9:22 AM mcperry/MCP PO/MCP

Bill Number

Action Class

Action Code

SB0160

H

HCR