



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 3, 2000

Mr. President:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 163**, SALE OF MOTOR VEHICLE, by Senator P. Julander.

Respectfully,

Parley G. Hellewell
Committee Chair

Voting: 6-0-0

1 SB0163.SC1 mcperry/MCP KMW/ALH 2/3/00 10:15 AM

Bill Number

Action Class

Action Code

SB0163

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SCR