

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 23, 2000

Mr. President:

The State and Local Affairs Committee reports a favorable recommendation on **S.B. 170**, LOCAL GOVERNMENT PEACE OFFICER EXAMINATIONS, by Senator S. Howell, with the following amendments:

1. Page 1, Line 24: At the end of Line 24, insert "and"

2. Page 1, Line 26: Delete ": and bracket "and"

3. Page 1, Line 27: Delete all of Line 27, except for the "."

Respectfully,

R. Mont Evans Committee Chair

Voting: 4-0-2

3 SB0170.SC1 rnorth/RCN SCA/CA 2/23/00 4:48 PM