

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538–1029 • FAX: (801) 538–1908

January 30, 2001

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 104**, MENTAL HEALTH PROFESSIONAL FINANCIAL ASSISTANCE GRANTS, by Representative S. Allen.

Respectfully,

Carl R. Saunders Committee Chair

Voting: 9-0-3 1 HB0104.HC1.WPD 1/30/01 9:27 am bbushman/MDA CMN/JBA