

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 13, 2001

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 244**, MODIFYING THE ELECTRIC DEREGULATION AND CUSTOMER CHOICE TASK FORCE, by Representative T. Hatch, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Terry R. Spencer Committee Chair

Voting: 3-0-2 2 HB0244.SC1.WPD csteffen/CSS PO/MCP 2/13/01 4:51 pm





