

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 13, 2001

Mr. President:

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 245**, CONSUMER PROTECTION AMENDMENTS, by Senator M. Dmitrich, with the following amendments and recommends it be considered read for the second time and placed on the Consent Calendar.

1. Page 6, Line 158: Reinstate "\$100,000" and delete "\$75,000"

Respectfully,

Dan R. Eastman Committee Chair

Voting: 5-0-1

4 SB0245.SC1.WPD mcperry/MCP KMW/ALH 2/13/01 10:03 am

Bill Number

Action Class

